

CEMENT CREEK - JOINT VENTURE SCHEDULE

6/30/2018 TO 8/25/2018

45 DAY NOTICE
DEADLINE

5/16/2018

5/23/2018

5/30/2018

6/6/2018

6/13/2018

6/20/2018

6/27/2018

7/4/2018

| WEEK OF: THROUGH: | 6/30/2018 7/7/2018 | 7/7/2018 7/14/2018 | 7/14/2018 7/21/2018 | 7/21/2018 7/28/2018 | 7/28/2018 8/4/2018 | 8/4/2018 8/11/2018 | 8/11/2018 8/18/2018 | 8/18/2018 8/25/2018 |
|----------------------|-----------------------|-------------------------|------------------------|------------------------|-----------------------|-----------------------|------------------------|------------------------|
| WC UNIT 1 | 2 TX GUYS - 5 | SPEEG - 6 | WOODWORTH - 7 | NASSOUR - 8 | SMITHSON - 9 | MW -10 | 2 TX GUYS - 1 | NORTON/ROLAND - 2 |
| WC UNIT 2 | SMITH - 5 | LOMMEL - 6 | SAFI - 7 | SAFI - 8 | O'NEIL - 9 | MW -10 | ROBINSON - 1 | KNOWLES - 2 |
| WC UNIT 4 | FARRIMOND - 5 | OLIVER - 6 | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 | MW - 10 | TRUMAN - 1 | ELLIS - 2 |
| WC UNIT 5 | STONE/EVERSOLE - 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 | MW 10 | SLEDGE - 1 | CASTILLO/HOTTEN -2 |
| WC UNIT 6 | NEWELL - 5 | D. FARRIMOND - 6 | ANDERSEN - 7 | SRACKANGAST - 8 | BRANNON - 9 | MW - 10 | KILLIAN - 1 | CASWELL - 2 |
| WC UNIT 7 | JONES - 5 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 | MW - 10 | GARRETT - 1 | HENDRICKS - 2 |
| WC UNIT 8 | GUERRA - 5 | SORENSEN - 6 | GRANTHAM - 7 | THORNTON - 8 | PRAUSE - 9 | MW - 10 | FITCH - 1 | THOMPSON - 2 |
| IC Unit 1 | AGUIRRE COX - 5 | CLINGAMAN - 6 | GRIMES - 7 | J. GRIMES - 8 | R. THOMPSON - 9 | MW - 10 | FARBER - 1 | BLANCHET - 2 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

8/25/2018 TO 10/20/2018

45 DAY NOTICE
DEADLINE

7/11/2018

7/18/2018

7/25/2018

8/1/2018

8/8/2018

8/15/2018

8/22/2018

8/29/2018

| WEEK OF: THROUGH: | 8/25/2018 9/1/2018 | 9/1/2018 9/8/2018 | 9/8/2018 9/15/2018 | 9/15/2018 9/22/2018 | 9/22/2018 9/29/2018 | 9/29/2018 10/6/2018 | 10/6/2018 10/13/2018 | 10/13/2018 10/20/2018 |
|----------------------|-----------------------|----------------------|-----------------------|-------------------------|------------------------|------------------------|-------------------------|--------------------------|
| WC UNIT 1 | STAFFORD - 3 | STAFFORD - 4 | 2 TX GUYS - 5 | SPEEG - 6 | WOODWORTH - 7 | NASSOUR - 8 | SMITHSON - 9 | MW - 10 |
| WC UNIT 2 | HOFFMAN - 3 | HOFFMAN - 4 | SMITH - 5 | LOMMEL - 6 | SAFI - 7 | SAFI - 8 | O'NEIL - 9 | MW - 10 |
| WC UNIT 4 | ROBERTSON - 3 | HAVENS - 4 | FARRIMOND - 5 | OLIVER - 6 | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 | MW - 10 |
| WC UNIT 5 | HUEY - 3 | CASWELL - 4 | STONE/EVERSOLE - 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 | MW 10 |
| WC UNIT 6 | VELEY - 3 | NEWELL - 4 | NEWELL - 5 | D. FARRIMOND - 6 | ANDERSEN - 7 | SRACKANGAST - 8 | BRANNON - 9 | MW - 10 |
| WC UNIT 7 | ELLIS - 3 | GEAUX PROPERTIES - 4 | JONES - 5 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 | MW - 10 |
| WC UNIT 8 | VANOVER - 3 | THEIS - 4 | GUERRA - 5 | SORENSEN - 6 | GRANTHAM - 7 | THORNTON - 8 | PRAUSE - 9 | MW - 10 |
| IC Unit 1 | MAINA - 3 | S. THOMPSON - 4 | AGUIRRE COX - 5 | CLINGAMAN - 6 | GRIMES - 7 | J. GRIMES - 8 | R. THOMPSON - 9 | MW - 10 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

10/20/2018 TO 12/15/2018

45 DAY NOTICE
DEADLINE

| | 9/5/2018 | 9/12/2018 | 9/19/2018 | 9/26/2018 | 10/3/2018 | 10/10/2018 | 10/17/2018 | 10/24/2018 |
|----------------------|--------------------------|-------------------------|-------------------------|--------------------------|--------------------------|-------------------------|------------------------|-------------------------|
| WEEK OF: THROUGH: | 10/20/2018 10/27/2018 | 10/27/2018 11/3/2018 | 11/3/2018 11/10/2018 | 11/10/2018 11/17/2018 | 11/17/2018 11/24/2018 | 11/24/2018 12/1/2018 | 12/1/2018 12/8/2018 | 12/8/2018 12/15/2018 |
| WC UNIT 1 | 2 TX GUYS - 1 | NORTON/ROLAND - 2 | STAFFORD - 3 | STAFFORD - 4 | 2 TX GUYS - 5 | MAINTENANCE WEEK | 2 TX GUYS - 5 | SPEEG - 6 |
| WC UNIT 2 | ROBINSON - 1 | KNOWLES - 2 | HOFFMAN - 3 | HOFFMAN - 4 | SMITH - 5 | MAINTENANCE WEEK | SMITH - 5 | LOMMEL - 6 |
| WC UNIT 4 | TRUMAN - 1 | ELLIS - 2 | ROBERTSON - 3 | HAVENS - 4 | FARRIMOND - 5 | MAINTENANCE WEEK | FARRIMOND - 5 | OLIVER - 6 |
| WC UNIT 5 | SLEDGE - 1 | CASTILLO/HOTTEN - 2 | HUEY - 3 | CASWELL - 4 | STONE/EVERSOLE - 5 | MAINTENANCE WEEK | STONE/EVERSOLE - 5 | CAMPBELL/ZIGMOND - 6 |
| WC UNIT 6 | KILLIAN - 1 | CASWELL - 2 | VELEY - 3 | NEWELL - 4 | NEWELL - 5 | MAINTENANCE WEEK | NEWELL - 5 | D. FARRIMOND - 6 |
| WC UNIT 7 | GARRETT - 1 | HENDRICKS - 2 | ELLIS - 3 | GEAUX PROPERTIES - 4 | JONES - 5 | MAINTENANCE WEEK | JONES - 5 | WOODARD/SCHWARTZMAN - 6 |
| WC UNIT 8 | FITCH - 1 | THOMPSON - 2 | VANOVER - 3 | THEIS - 4 | GUERRA - 5 | MAINTENANCE WEEK | GUERRA - 5 | SORENSEN - 6 |
| IC Unit 1 | FARBER - 1 | BLANCHET - 2 | MAINA - 3 | S. THOMPSON - 4 | AGUIRRE COX - 5 | MAINTENANCE WEEK | AGUIRRE COX - 5 | CLINGAMAN - 6 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

12/15/2018 TO 2/9/2019

45 DAY NOTICE
DEADLINE

10/31/2018

11/7/2018

11/14/2018

11/21/2018

11/28/2018

12/5/2018

12/12/2018

12/19/2018

| WEEK OF: THROUGH: | 12/15/2018 12/22/2018 | 12/22/2018 12/29/2018 | 12/29/2018 1/5/2019 | 1/5/2019 1/12/2019 | 1/12/2019 1/19/2019 | 1/19/2019 1/26/2019 | 1/26/2019 2/2/2019 | 2/2/2019 2/9/2019 |
|----------------------|--------------------------|--------------------------|------------------------|-----------------------|------------------------|------------------------|-----------------------|----------------------|
| WC UNIT 1 | WOODWORTH - 7 | NASSOUR - 8 | SMITHSON - 9 | 2 TX GUYS - 1 | NORTON/ROLAND - 2 | STAFFORD - 3 | STAFFORD - 4 | 2 TX GUYS - 5 |
| WC UNIT 2 | SAFI - 7 | SAFI - 8 | O'NEIL - 9 | ROBINSON - 1 | KNOWLES - 2 | HOFFMAN - 3 | HOFFMAN - 4 | SMITH - 5 |
| WC UNIT 4 | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 | TRUMAN - 1 | ELLIS - 2 | ROBERTSON - 3 | HAVENS - 4 | FARRIMOND - 5 |
| WC UNIT 5 | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 | SLEDGE - 1 | CASTILLO/HOTTEN - 2 | HUEY - 3 | CASWELL - 4 | STONE/EVERSOLE - 5 |
| WC UNIT 6 | ANDERSEN - 7 | SRACKANGAST - 8 | BRANNON - 9 | KILLIAN - 1 | CASWELL - 2 | VELEY - 3 | NEWELL - 4 | NEWELL - 5 |
| WC UNIT 7 | BOONE - 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 | GARRETT - 1 | HENDRICKS - 2 | ELLIS - 3 | GEAUX PROPERTIES - 4 | JONES - 5 |
| WC UNIT 8 | GRANTHAM - 7 | THORNTON - 8 | PRAUSE - 9 | FITCH - 1 | THOMPSON - 2 | VANOVER - 3 | THEIS - 4 | GUERRA - 5 |
| IC Unit 1 | GRIMES - 7 | J. GRIMES - 8 | R. THOMPSON - 9 | FARBER - 1 | BLANCHET - 2 | MAINA - 3 | S. THOMPSON - 4 | AGUIRRE COX - 5 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

2/9/2019 TO 4/6/2019

45 DAY NOTICE
DEADLINE

12/26/2018

1/2/2019

1/9/2019

1/16/2019

1/23/2019

1/30/2019

2/6/2019

2/13/2019

| WEEK OF: THROUGH: | 2/9/2019 2/16/2019 | 2/16/2019 2/23/2019 | 2/23/2019 3/2/2019 | 3/2/2019 3/9/2019 | 3/9/2019 3/16/2019 | 3/16/2019 3/23/2019 | 3/23/2019 3/30/2019 | 3/30/2019 4/6/2019 |
|----------------------|-------------------------|------------------------|-----------------------|----------------------|-----------------------|------------------------|------------------------|-----------------------|
| WC UNIT 1 | SPEEG - 6 | WOODWORTH - 7 | NASSOUR - 8 | SMITHSON - 9 | 2 TX GUYS - 1 | NORTON/ROLAND - 2 | STAFFORD - 3 | STAFFORD - 4 |
| WC UNIT 2 | LOMMEL - 6 | SAFI - 7 | SAFI - 8 | O'NEIL - 9 | ROBINSON - 1 | KNOWLES - 2 | HOFFMAN - 3 | HOFFMAN - 4 |
| WC UNIT 4 | OLIVER - 6 | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 | TRUMAN - 1 | ELLIS - 2 | ROBERTSON - 3 | HAVENS - 4 |
| WC UNIT 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 | SLEDGE - 1 | CASTILLO/HOTTEN - 2 | HUEY - 3 | CASWELL - 4 |
| WC UNIT 6 | D. FARRIMOND - 6 | ANDERSEN - 7 | SRACKANGAST - 8 | BRANNON - 9 | KILLIAN - 1 | CASWELL - 2 | VELEY - 3 | NEWELL - 4 |
| WC UNIT 7 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 | GARRETT - 1 | HENDRICKS - 2 | ELLIS - 3 | GEAUX PROPERTIES - 4 |
| WC UNIT 8 | SORENSEN - 6 | GRANTHAM - 7 | THORNTON - 8 | PRAUSE - 9 | FITCH - 1 | THOMPSON - 2 | VANOVER - 3 | THEIS - 4 |
| IC Unit 1 | CLINGAMAN - 6 | GRIMES - 7 | J. GRIMES - 8 | R. THOMPSON - 9 | FARBER - 1 | BLANCHET - 2 | MAINA - 3 | S. THOMPSON - 4 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

4/6/2019 TO 6/1/2019

45 DAY NOTICE
DEADLINE

2/20/2019

2/27/2019

3/6/2019

3/13/2019

3/20/2019

3/27/2019

4/3/2019

4/10/2019

| WEEK OF: THROUGH: | 4/6/2019 4/13/2019 | 4/13/2019 4/20/2019 | 4/20/2019 4/27/2019 | 4/27/2019 5/4/2019 | 5/4/2019 5/11/2019 | 5/11/2019 5/18/2019 | 5/18/2019 5/25/2019 | 5/25/2019 6/1/2019 |
|----------------------|-----------------------|-------------------------|------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|
| WC UNIT 1 | 2 TX GUYS - 5 | SPEEG - 6 | WOODWORTH - 7 | NASSOUR - 8 | MAINTENANCE WEEK | SMITHSON - 9 | MW -10 | 2 TX GUYS - 1 |
| WC UNIT 2 | SMITH - 5 | LOMMEL - 6 | SAFI - 7 | SAFI - 8 | MAINTENANCE WEEK | O'NEIL - 9 | MW -10 | ROBINSON - 1 |
| WC UNIT 4 | FARRIMOND - 5 | OLIVER - 6 | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | MAINTENANCE WEEK | BUCKLEY - 9 | MW - 10 | TRUMAN - 1 |
| WC UNIT 5 | STONE/EVERSOLE - 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | MAINTENANCE WEEK | 2 TX GUYS - 9 | MW 10 | SLEDGE - 1 |
| WC UNIT 6 | NEWELL - 5 | D. FARRIMOND - 6 | ANDERSEN - 7 | SRACKANGAST - 8 | MAINTENANCE WEEK | BRANNON - 9 | MW - 10 | KILLIAN - 1 |
| WC UNIT 7 | JONES - 5 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 | ZAOZIRNY - 8 | MAINTENANCE WEEK | LEWIS/FLORES - 9 | MW - 10 | GARRETT - 1 |
| WC UNIT 8 | GUERRA - 5 | SORENSEN - 6 | GRANTHAM - 7 | THORNTON - 8 | MAINTENANCE WEEK | PRAUSE - 9 | MW - 10 | FITCH - 1 |
| IC Unit 1 | AGUIRRE COX - 5 | CLINGAMAN - 6 | GRIMES - 7 | J. GRIMES - 8 | MAINTENANCE WEEK | R. THOMPSON - 9 | MW - 10 | FARBER - 1 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

6/1/2019 TO 7/27/2019

45 DAY NOTICE
DEADLINE

4/17/2019

4/24/2019

5/1/2019

5/8/2019

5/15/2019

5/22/2019

5/29/2019

6/5/2019

| WEEK OF: THROUGH: | 6/1/2019 6/8/2019 | 6/8/2019 6/15/2019 | 6/15/2019 6/22/2019 | 6/22/2019 6/29/2019 | 6/29/2019 7/6/2019 | 7/6/2019 7/13/2019 | 7/13/2019 7/20/2019 | 7/20/2019 7/27/2019 |
|----------------------|----------------------|-----------------------|------------------------|------------------------|-------------------------|-----------------------|------------------------|------------------------|
| WC UNIT 1 | NORTON/ROLAND - 2 | STAFFORD - 3 | STAFFORD - 4 | 2 TX GUYS - 5 | SPEEG - 6 | WOODWORTH - 7 | NASSOUR - 8 | SMITHSON - 9 |
| WC UNIT 2 | KNOWLES - 2 | HOFFMAN - 3 | HOFFMAN - 4 | SMITH - 5 | LOMMEL - 6 | SAFI - 7 | SAFI - 8 | O'NEIL - 9 |
| WC UNIT 4 | ELLIS - 2 | ROBERTSON - 3 | HAVENS - 4 | FARRIMOND - 5 | OLIVER - 6 | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 |
| WC UNIT 5 | CASTILLO/HOTTEN - 2 | HUEY - 3 | CASWELL - 4 | STONE/EVERSOLE - 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 |
| WC UNIT 6 | CASWELL - 2 | VELEY - 3 | NEWELL - 4 | NEWELL - 5 | D. FARRIMOND - 6 | ANDERSEN - 7 | SRACKANGAST - 8 | BRANNON - 9 |
| WC UNIT 7 | HENDRICKS - 2 | ELLIS - 3 | GEAUX PROPERTIES - 4 | JONES - 5 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 |
| WC UNIT 8 | THOMPSON - 2 | VANOVER - 3 | THEIS - 4 | GUERRA - 5 | SORENSEN - 6 | GRANTHAM - 7 | THORNTON - 8 | PRAUSE - 9 |
| IC Unit 1 | BLANCHET - 2 | MAINA - 3 | S. THOMPSON - 4 | AGUIRRE COX - 5 | CLINGAMAN - 6 | GRIMES - 7 | J. GRIMES - 8 | R. THOMPSON - 9 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

7/27/2019 TO 9/21/2019

45 DAY NOTICE
DEADLINE

6/12/2019

6/19/2019

6/26/2019

7/3/2019

7/10/2019

7/17/2019

7/24/2019

7/31/2019

| WEEK OF: THROUGH: | 7/27/2019 8/3/2019 | 8/3/2019 8/10/2019 | 8/10/2019 8/17/2019 | 8/17/2019 8/24/2019 | 8/24/2019 8/31/2019 | 8/31/2019 9/7/2019 | 9/7/2019 9/14/2019 | 9/14/2019 9/21/2019 |
|----------------------|-----------------------|-----------------------|------------------------|------------------------|------------------------|-----------------------|-------------------------|------------------------|
| WC UNIT 1 | MW -10 | 2 TX GUYS - 1 | NORTON/ROLAND - 2 | STAFFORD - 3 | STAFFORD - 4 | 2 TX GUYS - 5 | SPEEG - 6 | WOODWORTH - 7 |
| WC UNIT 2 | MW -10 | ROBINSON - 1 | KNOWLES - 2 | HOFFMAN - 3 | HOFFMAN - 4 | SMITH - 5 | LOMMEL - 6 | SAFI - 7 |
| WC UNIT 4 | MW - 10 | TRUMAN - 1 | ELLIS - 2 | ROBERTSON - 3 | HAVENS - 4 | FARRIMOND - 5 | OLIVER - 6 | DAVIES/LARSEN - 7 |
| WC UNIT 5 | MW 10 | SLEDGE - 1 | CASTILLO/HOTTEN - 2 | HUEY - 3 | CASWELL - 4 | STONE/EVERSOLE - 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 |
| WC UNIT 6 | MW - 10 | KILLIAN - 1 | CASWELL - 2 | VELEY - 3 | NEWELL - 4 | NEWELL - 5 | D. FARRIMOND - 6 | ANDERSEN - 7 |
| WC UNIT 7 | MW - 10 | GARRETT - 1 | HENDRICKS - 2 | ELLIS - 3 | GEAUX PROPERTIES - 4 | JONES - 5 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 |
| WC UNIT 8 | MW - 10 | FITCH - 1 | THOMPSON - 2 | VANOVER - 3 | THEIS - 4 | GUERRA - 5 | SORENSEN - 6 | GRANTHAM - 7 |
| IC Unit 1 | MW - 10 | FARBER - 1 | BLANCHET - 2 | MAINA - 3 | S. THOMPSON - 4 | AGUIRRE COX - 5 | CLINGAMAN - 6 | GRIMES - 7 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

9/21/2019 TO 11/16/2019

45 DAY NOTICE
DEADLINE

| | 8/7/2019 | 8/14/2019 | 8/21/2019 | 8/28/2019 | 9/4/2019 | 9/11/2019 | 9/18/2019 | 9/25/2019 |
|----------------------|------------------------|------------------------|-------------------------|--------------------------|--------------------------|-------------------------|------------------------|-------------------------|
| WEEK OF: THROUGH: | 9/21/2019 9/28/2019 | 9/28/2019 10/5/2019 | 10/5/2019 10/12/2019 | 10/12/2019 10/19/2019 | 10/19/2019 10/26/2019 | 10/26/2019 11/2/2019 | 11/2/2019 11/9/2019 | 11/9/2019 11/16/2019 |
| WC UNIT 1 | NASSOUR - 8 | SMITHSON - 9 | MW -10 | 2 TX GUYS - 1 | NORTON/ROLAND - 2 | STAFFORD - 3 | STAFFORD - 4 | 2 TX GUYS - 5 |
| WC UNIT 2 | SAFI - 8 | O'NEIL - 9 | MW -10 | ROBINSON - 1 | KNOWLES - 2 | HOFFMAN - 3 | HOFFMAN - 4 | SMITH - 5 |
| WC UNIT 4 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 | MW - 10 | TRUMAN - 1 | ELLIS - 2 | ROBERTSON - 3 | HAVENS - 4 | FARRIMOND - 5 |
| WC UNIT 5 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 | MW 10 | SLEDGE - 1 | CASTILLO/HOTTEN -2 | HUEY - 3 | CASWELL - 4 | STONE/EVERSOLE - 5 |
| WC UNIT 6 | SRACKANGAST - 8 | BRANNON - 9 | MW - 10 | KILLIAN - 1 | CASWELL - 2 | VELEY - 3 | NEWELL - 4 | NEWELL - 5 |
| WC UNIT 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 | MW - 10 | GARRETT - 1 | HENDRICKS - 2 | ELLIS - 3 | GEAUX PROPERTIES - 4 | JONES - 5 |
| WC UNIT 8 | THORNTON - 8 | PRAUSE - 9 | MW - 10 | FITCH - 1 | THOMPSON - 2 | VANOVER - 3 | THEIS - 4 | GUERRA - 5 |
| IC Unit 1 | J. GRIMES - 8 | R. THOMPSON - 9 | MW - 10 | FARBER - 1 | BLANCHET - 2 | MAINA - 3 | S. THOMPSON - 4 | AGUIRRE COX - 5 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

11/16/2019 TO 1/11/2020

45 DAY NOTICE
DEADLINE

| | 10/2/2019 | 10/9/2019 | 10/16/2019 | 10/23/2019 | 10/30/2019 | 11/6/2019 | 11/13/2019 | 11/20/2019 |
|----------------------|--------------------------|--------------------------|-------------------------|-------------------------|--------------------------|--------------------------|------------------------|-----------------------|
| WEEK OF: THROUGH: | 11/16/2019 11/23/2019 | 11/23/2019 11/30/2019 | 11/30/2019 12/7/2019 | 12/7/2019 12/14/2019 | 12/14/2019 12/21/2019 | 12/21/2019 12/28/2019 | 12/28/2019 1/4/2020 | 1/4/2020 1/11/2020 |
| WC UNIT 1 | SPEEG - 6 | WOODWORTH - 7 | MAINTENANCE WEEK | WOODWORTH - 7 | NASSOUR - 8 | SMITHSON - 9 | 2 TX GUYS - 1 | NORTON/ROLAND - 2 |
| WC UNIT 2 | LOMMEL - 6 | SAFI - 7 | MAINTENANCE WEEK | SAFI - 7 | SAFI - 8 | O'NEIL - 9 | ROBINSON - 1 | KNOWLES - 2 |
| WC UNIT 4 | OLIVER - 6 | DAVIES/LARSEN - 7 | MAINTENANCE WEEK | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 | TRUMAN - 1 | ELLIS - 2 |
| WC UNIT 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 | MAINTENANCE WEEK | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 | SLEDGE - 1 | CASTILLO/HOTTEN - 2 |
| WC UNIT 6 | D. FARRIMOND - 6 | ANDERSEN - 7 | MAINTENANCE WEEK | ANDERSEN - 7 | SRACKANGAST - 8 | BRANNON - 9 | KILLIAN - 1 | CASWELL - 2 |
| WC UNIT 7 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 | MAINTENANCE WEEK | BOONE - 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 | GARRETT - 1 | HENDRICKS - 2 |
| WC UNIT 8 | SORENSEN - 6 | GRANTHAM - 7 | MAINTENANCE WEEK | GRANTHAM - 7 | THORNTON - 8 | PRAUSE - 9 | FITCH - 1 | THOMPSON - 2 |
| IC Unit 1 | CLINGAMAN - 6 | GRIMES - 7 | MAINTENANCE WEEK | GRIMES - 7 | J. GRIMES - 8 | R. THOMPSON - 9 | FARBER - 1 | BLANCHET - 2 |

CEMENT CREEK - JOINT VENTURE SCHEDULE

1/11/2020 TO 3/7/2020

45 DAY NOTICE
DEADLINE

11/27/2019

12/4/2019

12/11/2019

12/18/2019

12/25/2019

1/1/2020

1/8/2020

1/15/2020

| WEEK OF: THROUGH: | 1/11/2020 1/18/2020 | 1/18/2020 1/25/2020 | 1/25/2020 2/1/2020 | 2/1/2020 2/8/2020 | 2/8/2020 2/15/2020 | 2/15/2020 2/22/2020 | 2/22/2020 2/29/2020 | 2/29/2020 3/7/2020 |
|----------------------|------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|------------------------|-----------------------|
| WC UNIT 1 | STAFFORD - 3 | STAFFORD - 4 | 2 TX GUYS - 5 | SPEEG - 6 | WOODWORTH - 7 | NASSOUR - 8 | SMITHSON - 9 | 2 TX GUYS - 1 |
| WC UNIT 2 | HOFFMAN - 3 | HOFFMAN - 4 | SMITH - 5 | LOMMEL - 6 | SAFI - 7 | SAFI - 8 | O'NEIL - 9 | ROBINSON - 1 |
| WC UNIT 4 | ROBERTSON - 3 | VILLA - 4 | FARRIMOND - 5 | OLIVER - 6 | DAVIES/LARSEN - 7 | LEWIS/GRIFFIN - 8 | BUCKLEY - 9 | TRUMAN - 1 |
| WC UNIT 5 | HUEY - 3 | CASWELL - 4 | STONE/EVERSOLE - 5 | CAMPBELL/ZIGMOND - 6 | PAAPE/EICHLER - 7 | ROMINGER/SMITH - 8 | 2 TX GUYS - 9 | SLEDGE - 1 |
| WC UNIT 6 | VELEY - 3 | NEWELL - 4 | NEWELL - 5 | D. FARRIMOND - 6 | ANDERSEN - 7 | SRACKANGAST - 8 | BRANNON - 9 | KILLIAN - 1 |
| WC UNIT 7 | ELLIS - 3 | GEAUX PROPERTIES - 4 | JONES - 5 | WOODARD/SCHWARTZMAN - 6 | BOONE - 7 | ZAOZIRNY - 8 | LEWIS/FLORES - 9 | GARRETT - 1 |
| WC UNIT 8 | VANOVER - 3 | THEIS - 4 | GUERRA - 5 | SORENSEN - 6 | GRANTHAM - 7 | THORNTON - 8 | PRAUSE - 9 | FITCH - 1 |
| IC Unit 1 | MAINA - 3 | S. THOMPSON - 4 | AGUIRRE COX - 5 | CLINGAMAN - 6 | GRIMES - 7 | J. GRIMES - 8 | R. THOMPSON - 9 | FARBER - 1 |